



## **City of Carson**

Citizen Participation Plan for Programs  
Funded Under the U.S. Department of  
Housing and Urban Development's Office  
of Community Planning and Development

*Prepared by the Community Development Department  
Updated December 2024*

**Table of Contents**

**Introduction.....2**

**Participation Policies .....2**

**Citywide Advisory Commission.....3**

**Development of Plans .....4**

**Consolidated Annual Performance Evaluation Report (CAPER) .....5**

**Publication and Review Periods .....6**

**Public Hearings.....7**

**Plan Amendments.....7**

**Access to Information and Records .....9**

**Technical Assistance .....9**

**Comment and Complaint Process .....9**

**Anti-displacement and Relocation..... 10**

**Monitoring and Evaluation ..... 10**

**Appendix A: Community Organizations Serving Carson’s Ethnically and Culturally  
Diverse Populations ..... 13**

**Appendix B: Community Organizations Serving People with Disabilities ..... 17**

## **Introduction**

The City of Carson (City) receives an annual entitlement of Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development (HUD) for housing and community development activities to assist people with low to moderate incomes. In accordance with HUD requirements, the City must create a Five-Year Consolidated Plan (Consolidated Plan) that addresses affordable housing and community development needs, submit an Annual Action Plan (Action Plan) to outline spending and activities for the upcoming program year, and provide a Consolidated Annual Performance and Evaluation Report (CAPER) that summarizes the City's accomplishments and use of CDBG funds in the previous program year. Pursuant to the Code of Federal Regulations (CFR) at 24 CFR 91.105, the City must have and follow a detailed Citizen Participation Plan (CPP) that sets forth the City's policies and procedures for community participation, solicitation of views, and recommendations from members of the community and other interested parties; a consideration of the views and recommendations received; and a process for incorporating such views and recommendations into decisions and outcomes related to CDBG funds.

This Citizen Participation Plan (CPP) serves to meet the federal requirements described above concurrently.

## **Participation Policies**

The City actively encourages public involvement in development of its plans and reports. Community participation is crucial at every stage of the planning process, including identifying needs, setting priorities based on those needs, recommending activities to address high-priority needs, and evaluating the effectiveness of the programs and activities.

In addition to public input, the City welcomes comments from organizations serving Carson's ethnically and culturally diverse communities, including residents with Limited English Proficiency (LEP) or who speak English as a Second Language (ESL). The City also seeks input from organizations support people with disabilities. These groups play a key role in helping to disseminate information about community meetings, public notices, programs details, and requests for proposals for program services.

The public will be given the maximum feasible opportunity to participate in the development of the Consolidated Plan, Action Plan, CAPER (Plan(s)) and substantial amendments to these Plans. The City will do the following in the development and implementation of the Plans:

- Encourage participation from residents.
- Encourage the involvement of persons with low to moderate incomes, particularly those living in the low- to moderate-income communities where funds are

proposed to be used, and communities with planned revitalization.

- Encourage the involvement of residents of affordable, permanent supportive, and public housing.
- Encourage the involvement of persons with disabilities; racial and ethnic minorities; and persons who are non-English speaking and/or have LEP.
- Encourage participation from organizations and businesses that support people with low to moderate incomes, such as the local Continuum of Care (CoC) developers, public health agencies, adjacent local governments, nonprofit organizations, philanthropic organizations, community-based and faith-based organizations, public housing agencies, resident advisory boards, resident councils, and/or resident management corporations.
- Provide residents reasonable and timely access to information, meetings, and records.
- Provide residents the opportunity to review and offer input and feedback regarding the use of CDBG, fair housing efforts, and the CAPER.
- Assist persons who are non-English speaking and/or persons with LEP upon advanced request, provided such services are available.
- Use comprehensive techniques to encourage and measure public participation and review program performance.

Additional efforts to be taken by the City to encourage public participation can be found in the “Development of Plans” section of this CPP.

### **Citywide Advisory Commission**

City Ordinance 08-1399, adopted on February 6, 2008, designates the Citywide Advisory Commission (Commission) to serve in an advisory role to the City Council, staff, and City consultants on matters concerning the evaluation of community-wide issues related to CDBG funding, census activities, and special funding requests.

The Commission is responsible for contributing to the development of needs data and recommending priorities among identified needs, assisting in the refinement of both long- and short-term community development objectives, and discussing preferences among specific program options.

Additionally, the Commission reviews and provides feedback on community development strategies, facilitates citizen participation requirements in federally funded programs in accordance with Title 24 CFR Section 91.105 as directed by the City Council (which includes conducting public hearings), and serves as a platform for exchanging information and receiving input from the City Council and local citizens regarding the CDBG program, census activities, and special funding requests.

## **Development of Plans**

As an entitlement jurisdiction, the City is required to prepare the following documents:

- Five-Year Consolidated Plan (Consolidated Plan);
- Annual Action Plan (Action Plan);
- Consolidated Annual Performance and Evaluation Report (CAPER); and
- Citizen Participation Plan (CPP).

The City will make a concerted effort to notify residents, social service providers, business groups, nonprofit organizations, community and faith-based organizations, community boards and other interested parties of the development of the Consolidated Plan, Action Plan, and CAPER through public noticing, such as electronic mail, online postings, and newspaper notices.

The City will issue a Notice of Funding Availability (NOFA) and/or Request for Proposals (RFP) inviting proposals for CDBG activities. Upon request, the City will provide technical assistance to established organizations representing persons with extremely low to moderate income to develop proposals for eligible activities.

City staff will review annual grant proposals and make recommendations to the Carson City Council (City Council) concerning federal funding. City Council meetings are open to the public and available for viewing on the City's website.

The City's annual program year begins July 1 and concludes on the succeeding June 30<sup>th</sup>. Every year, the City will prepare the Action Plan, which may contain a list of projects to be funded for the given program year with any additional funding received. During each program year, additional funding may become available due to program income or projects that are under budget, delayed, or cancelled. A list of capital improvement projects may also be included in the Action Plan and approved by the City Council to serve as back-up projects. The City may initiate these projects at any time when funding becomes available. The City must receive HUD approval for these back-up projects along with the approved and funded projects as part of its approval of the Action Plan. Initiation and funding of these projects would not constitute a substantial amendment as defined within.

Prior to adoption of the Consolidated Plan and Action Plan, the City will make available the estimated amount of CDBG funding that it expects to receive, the activities that may be undertaken, the estimated amount of funds that will be used to benefit persons with low to moderate incomes, and any activities that may result in displacement.

To further encourage public participation, the City will publish public notices summarizing the proposed Consolidated Plan and/or Action Plan. Notices will be published in the local newspaper and on the City's website. These notices will be

published at least ten (10) days before the scheduled public hearing. Each notice will include a summary of the Plan(s), outlining its content and purpose, a list of locations where the full Plan(s) can be reviewed, and details of the public hearing, including the date, time, and location.

The draft Consolidated Plan and Annual Action Plan will be made available for public review at least 30 days prior to final adoption. The public may access the draft plans on the City's website and at the below locations. In addition, any amendments to the Consolidated Plan or Action Plan, as well as the CAPER, will also be made available for public review at the same locations.

**City of Carson Office of the City Clerk (Office of the City Clerk)**

701 East Carson Street  
Carson, California 90745

**City of Carson Community Development Department**

701 East Carson Street  
Carson, California 90745

**Los Angeles County Public Library- Carson Regional Branch**

151 East Carson Street  
Carson, California 90745

The City will provide a reasonable number of free copies to citizens and groups upon request.

Following the 30-day public review and comment period, the City Council will adopt the Consolidated Plan or Action Plan and direct staff to finalize and submit it. A summary of all comments, including unaccepted comments with reasons for non-acceptance, will be included. The final Plan will be submitted to HUD at least 45 days before the start of the program year (July 1).

**Consolidated Annual Performance Evaluation Report (CAPER)**

The City will prepare an annual CAPER to evaluate the progress of the Consolidated Plan and to review accomplishments for the previous program year. Prior to submitting the CAPER to HUD, the public must be noticed. The City will issue a notice that will include the contents and purpose of the CAPER; and a list of locations where copies of the entire draft CAPER can be reviewed.

The CAPER will be available for review at the Office of the City Clerk, City's Community Development Department, LA County Public Library – Carson Regional Branch, and on the City's website. A comment period of not less than 15 days will be provided. All comments received in writing or orally will be included in the final submission to HUD. The CAPER will be submitted to HUD no later than 90 days following the conclusion of the program year (June 30) to which it applies, pursuant to HUD regulations.

## **Publication and Review Periods**

The City will incorporate multiple methods to inform residents, entitlement grant beneficiaries, local government officials, housing and community development officials, and others about public meetings, public hearings, and comment periods. The available methods are listed below; not all shall be used for each meeting but will be implemented as City staff deems appropriate in relation to the action being considered.

- Press release announcing the public forums, public hearings, and review and comment periods
- Notification on the City's website
- Publication in a newspaper of general circulation
- Direct notification to residents and organizations currently being affected by the City's CDBG funds, either through direct funding or through City-sponsored programs
- Direct notification (mail, e-mail, newsletter or flyers) to groups and/or organizations and individuals who have expressed an interest or whom the City identifies as having a greater potential interest, including but not limited to: people with disabilities, minority groups, and seniors, and people experiencing or at risk of experiencing homelessness
- Notice/distribution will include City Council Offices, City Hall, and/or other inter-City departments
- News, media, and online sources

Notices for public hearings shall be publicized with a minimum of 10 days' advanced notice.

The City shall provide reasonable public comment periods to ensure that all interested parties have sufficient time to examine the contents of any of the standard documents and submit written comments prior to finalization. City staff will aim to provide a thoughtful and written response to public comments within 15 days of receipt, whenever feasible. A summary of the written and public hearing comments and a summary of all comments not accepted and their reasons for dismissal will be attached to final documents and presented to the City Council for consideration.

Standard documents shall be available for public review on the City's website and at the locations listed below. With the exception of the CAPER, all plans and substantial amendments shall have a public review and comment duration of a minimum of 30 calendar days. The CAPER shall have a public comment period of no less than 15 days.

## **Public Hearings**

The City will conduct a minimum of two (2) public hearings during different stages of each program year. One of the required public hearings will be conducted prior to the publication of the proposed Consolidated Plan or Action Plan.

All public hearing notices will be placed as a legal notice or display advertisement in the City's officially designated outlet for legal advertising (presently *Our Weekly*), or another publication of general circulation, for a minimum of 10 days prior to the public hearing date.

All public hearings, meetings of the City Council, and meetings of the Citywide Advisory Commission will be held at public facilities that are accessible to people with disabilities, which may include but is not limited to Carson City Hall (701 East Carson Street) and the Congresswoman Juanita Millender-McDonald Community Center (801 East Carson Street).

If special assistance or accommodations are needed to participate in a public hearing, please contact the City's Community Development Department at least five working days prior to the date of that meeting. Persons with hearing or speech disabilities can dial 711 to connect with a free TTY service, which will assist in contacting the City's Community Development Department for reasonable accommodations. Such an advisory will be included within the text of all publicly posted notices of such public meetings and/or public hearings.

Persons who would like information on the City's compliance with Section 504 of the Rehabilitation Act of 1973 of the Americans with Disabilities Act of 1990 should contact the City's Community Development Department at [HousingDivision@CarsonCA.gov](mailto:HousingDivision@CarsonCA.gov) or by phone at 310-830-7600 ext. 1305.

Translation services will be available at public meetings for people with LEP/ESL.

## **Plan Amendments**

The City shall amend the approved use of CDBG funds in the Consolidated Plan or Action Plan whenever one of the following decisions is made:

- a) to make a change in allocation priorities, or a change in the method of the distribution of funds.
- b) to carry out an activity, using funds from any program covered by the Consolidated Plan or Action Plan (including program income) not previously described in the Consolidated Plan or the Action Plan.
- c) to change the purpose, scope, location, or beneficiaries of an eligible activity.



***A substantial amendment occurs with one or more of the following:***

- a) An increase greater than 100% of the activity allocated if the allocation is \$50,000 or more as listed in a published Consolidated Plan or Action Plan, or as amended.
- b) An increase greater than \$50,000 of the activity allocation if the allocation is less than \$50,000 as listed in a published Consolidated Plan, or as amended.
- c) An increase or decrease in an activity allocation greater than \$300,000.
- d) A new activity not previously described in a published Consolidated Plan, or as amended.

Substantial amendments must be authorized by City Council and will be available on the City's website and through public notices in the newspaper. Minor changes and/or corrections may be made, so long as the changes do not constitute a substantial amendment. Minor changes, including but not limited to modifications of goal outcome indicators, shall not be considered a substantial amendment, and do not require public review or a public hearing.

All substantial amendments will be published in a newspaper of general circulation and will provide for a minimum public review and comment period of 30 days. The City will consider any comments received in writing, or orally at public hearings, regarding substantial amendments. A summary of these comments or views, and a summary of any comments or views not accepted and the reasons therefor, shall be attached to the substantial amendments of the Consolidated Plan or Action Plan, as applicable. No substantial amendments will be implemented prior to the expiration of the minimum 30-day public review and comment period.

Exceptions to this minimum 30-day public review and comment period will be made only in the case of a waiver of the 30-day requirement granted by HUD. In such a case, the published notice of the review and comment period will state the applicable timeframe.

Public notices will be published at least ten (10) days prior to the hearing. Notices will include the date, time, location, and summary of the proposed action to help facilitate informed comments.

Upon City Council approval of the substantial amendments, the City will make the approved amendment public and notify HUD. A copy of each substantial amendments will be sent to HUD once approved. Letters transmitting copies of substantial amendments will be signed by the official representative of the City authorized to take such action.

Any changes in federal funding levels made after the comment period for the draft

Consolidated Plan and/or Action Plan has expired will not be considered an amendment or substantial amendment, even if these changes affect the distribution of funds.

## **Access to Information and Records**

The City will ensure timely and reasonable access to information and records related to the development of the Consolidated Plan and CDBG program expenditures for the past five years. Available information includes the adopted Consolidated Plan or Action Plan, substantial amendments, performance reports, meeting minutes, and public comments.

Requests for information and records must be made to the City in writing. Staff will strive to respond within fifteen (15) business days, or as soon as possible thereafter. Upon request, these documents will also be provided in accessible formats for people with disabilities.

## **Technical Assistance**

Upon request, the City will provide technical assistance to organizations, particularly those representing persons with extremely low to moderate incomes, to help develop funding requests for CDBG-eligible activities. This assistance will include responding in writing to all written inquiries and verbally addressing verbal questions received from residents or group representatives on how to prepare and submit eligible program or project proposals. The City will also meet with groups or individuals, upon request, to help identify specific needs and support the preparation of project proposal applications.

## **Comment and Complaint Process**

The City will consider any comments from residents received in writing or orally at public hearings in preparing this CPP, Consolidated Plan, Action Plans, CAPERs, and/or substantial amendments to these plans. A summary of all comments will be attached and submitted to HUD. The City will make a concerted effort to respond in writing to comments within 15 business days of receipt of comments. All written comments should be directed to the City's Community Development Department.

The City will respond to written complaints received relating to the Consolidated Plan, Action Plans, CAPERs, and/or substantial amendments. Written complaints must describe the objection, date of complaint, and contact information of the complainant. The City will respond to complaints within 15 business days of receiving the written complaint, acknowledging the letter, and identifying a plan of action. If necessary, correspondence may be addressed to:

City of Carson Community Development Department  
701 East Carson Street  
Carson, California 90745  
[HousingDivision@CarsonCA.gov](mailto:HousingDivision@CarsonCA.gov)  
310-830-7600 ext. 1305

Persons wishing to contact the Los Angeles Area HUD Office may address correspondence to:

U.S. Housing and Urban Development  
Hong Lin  
300 North Los Angeles St., Suite 4054  
Los Angeles, CA 90012

## **Anti-displacement and Relocation**

In the event that any residential displacement and relocation will result from program activity, the City ensures that, prior to carrying out the program activity, an Anti-Displacement and Relocation Plan in connection with that program activity will be developed.

In the event that any acquisition and/or relocation must take place in order to carry out a program activity, the City will ensure the acquisition and relocation comply with requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR Part 24.

## **Monitoring and Evaluation**

The City's Community Development Department or its designee is responsible for monitoring activities implemented pursuant to the Consolidated Plan or Action Plan. The Community Development Department will perform annual monitoring of all activities to ensure compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements.

## **DEFINITIONS**

**Annual Action Plan (AAP)** – An annual update to the Five-Year Consolidated Plan which highlights the activities to be conducted during a single program year in support of the priorities identified in the Consolidated Plan.

**Code of Federal Regulations (CFR)** – A compilation of regulations issued by agencies of the federal government for the implementation of, compliance with, and enforcement of statutes enacted by the U.S. Congress.

**Community Planning and Development (CPD)** – The division of HUD responsible for administering that Department's program(s) of formula-based financial assistance to states and units of local government (such as counties and cities).

**Consolidated Annual Performance and Evaluation Report (CAPER)** – An annual performance report of CDBG funds.

**Consolidated Plan Program Year (see also Program Year)** – The 12-month period for implementing HUD CPD programs. The program year shall begin on the first calendar day of a month.

**Cost Burden** – The extent to which gross housing costs, including utility costs, exceed 30% of gross income, based on data available from the U. S. Census Bureau.

**Elderly Person** – A person who is at least 62 years of age.

**Extremely Low-Income Household** – A household whose income does not exceed 30% of the median family income (adjusted for household size) for the Los Angeles/Long Beach/Glendale Metropolitan Fair Market Rent Area (Los Angeles County).

**Large Family** – Family of five or more persons.

**Low-Income Household** – A household whose income does not exceed 80% of the median income (adjusted for household size) of the median family income for the Los Angeles/Long Beach/Glendale Metropolitan Fair Market Rent Area (Los Angeles County).

**Moderate-Income Household** – A household whose income does is 80% to 120% of the median family income for the Los Angeles/Long Beach/Glendale Metropolitan Fair Market Rent Area (Los Angeles County).

**Program Year** – For HUD CPD programs, the Program Year has been established as beginning on July 1 and ending on the succeeding June 30. The HUD CPD program year corresponds with the City's fiscal year.

**Slum or Blighted Area** – An area which meets a definition of a slum, blighted, deteriorated, or deteriorating area under state or local law, or where there is a substantial number of deteriorating or dilapidated buildings or improvements throughout the area.

**Appendix A**  
**Community Organizations Serving Carson's Ethnically and Culturally Diverse Populations**

<p>Carson Samoan Assembly of God          1647 E. Carson St.          Carson, CA 90745          (310) 834-4898, (310) 834-3125</p>	<p>Iglesia Roca de Salvacion          24100 S. Avalon Blvd.          Carson, CA 90745          (310) 834-6951  <a href="http://carsonrocaadesalvacion.org">http://carsonrocaadesalvacion.org</a>  <i>(Website appears to be in Spanish only)</i></p>
<p>Mission Ebenezer Family Church          Rev. Dr. Isaac Canales, Sr. Pastor          415 W. Torrance Blvd.          Carson. CA 90746          (310) 329-9128  <a href="http://www.missionebenezer.org">www.missionebenezer.org</a></p>	<p>Samoan Congregational Church of the City of Carson  <i>(in another directory, this is listed as "United Samoan Congregational Church")</i>          Rev. Taisi Alaelua, Pastor          1717 E. Carson St.          Carson, CA 90745          (310) 549-0030</p>
<p>Samoan Congregational Community Church  <i>(in another directory, this is listed as "Samoan Congregational Church")</i>          Rev. Fiatupu Tavai, Pastor          324 W. Carson St.          Carson, CA 90745          (310) 350-6685  <a href="http://sccsamoan.com">http://sccsamoan.com</a>  <a href="mailto:www.scc@yahoo.com">www.scc@yahoo.com</a></p>	<p>Spanish Seventh-Day Adventist Church          Rev. Javier Elenes, Pastor          21828 Dolores St.          Carson, CA 90745          (310) 513-9733, (310) 549-0951  <a href="http://carsonspanish22.adventistchurchconnect.org">http://carsonspanish22.adventistchurchconnect.org</a>  <a href="mailto:sda_carsonspanish@yahoo.com">sda_carsonspanish@yahoo.com</a></p>
<p>St. Philomena Catholic Church          21900 S. Main St.          Carson, CA 90745          Father Francis Ilano, Pastor          (310) 835-7161, (310) 830-5469 (fax)  <a href="http://www.stphilomenaparish.org">www.stphilomenaparish.org</a>  <a href="mailto:stphilomenasecretary@gmail.com">stphilomenasecretary@gmail.com</a></p>	<p>Zion United Methodist Korean Church          213 E. Lomita Blvd.          Carson, CA 90745          Rev. Son Pom Ye, Pastor          (310) 834-5504</p>

<p>Erasto R. Batongmalaque Foundation/Filipino Veterans Foundation Dr. Jenny Batongmalaque, Executive Director 23247 S. Main St. Carson, CA 90745 (310) 835-8365 <a href="mailto:drjennyb@earthlink.net">drjennyb@earthlink.net</a></p>	<p>Sinaitenians of California 22035 S. Main St., #24 Carson, CA 90745 (310) 835-2472</p>
<p>Carson African American Empowerment Coalition Del Huff, President 868 E. Meadbrook St. Carson, CA 90746 (310) 639-4026</p>	<p>Carson Black Heritage Association Iva Voldase, President 19419 Tajauta Ave. Carson, CA 90746 (323) 636-9429</p>
<p>Samoan Federation of America High Chief Loa Pele Faletogo, President/Executive Director 404 E. Carson St. Carson, CA 90745 (310) 834-6403 <a href="mailto:hc45loa@yahoo.com">hc45loa@yahoo.com</a></p>	<p>Filipino Community of Carson 1602 E. 220<sup>th</sup> St. Carson, CA 90745 (310) 513-1787</p>
<p>Japanese American Citizens League Southwest District 244 S. San Pedro St., Suite 507 Los Angeles, CA 90012 (213) 626-4471 <a href="http://www.jaclpsw.org">www.jaclpsw.org</a> <a href="mailto:info@jaclpsw.org">info@jaclpsw.org</a></p>	<p>League of United Latin American Citizens Carson Leadership Council #3031 Ramona Pimentel, President PO Box 4752 Carson, CA 90749 (310) 549-0053 <a href="mailto:comptonlulac@gmail.com">comptonlulac@gmail.com</a></p>
<p>NAACP—California State Conference c/o Olivia Verrett, Chairperson PO Box 4994 Carson, CA 90749 (310) 901-2555</p>	<p>Office of Samoan Affairs, Inc. June Pouesi, Executive Director 454 E. Carson Plaza Dr., Suite 109 Carson, CA 90746 (310) 538-0555 <a href="mailto:junepouesi40@gmail.com">junepouesi40@gmail.com</a> <a href="http://officeofsamoanaffairs.org">http://officeofsamoanaffairs.org</a></p>
<p>Palm House, Inc. Renato Casaclang, Executive Director 2515 E. Jefferson St. Carson, CA 90810 (310) 830-7803</p>	<p>Southern California Indian Center 400 Continental Blvd., 6<sup>th</sup> Fl. El Segundo, CA 90245 (213) 387-5572</p>

<p>100 Black Women of Carson  Attn: Clara Johnson  603-B University Dr., #337  Carson, CA 90746</p>	<p>Confederation of Filipino American Associations  Attn: Joe Merton  22122 S. Main St  Carson, CA 90745  <a href="mailto:josemerton@yahoo.com">josemerton@yahoo.com</a></p>
<p>Casa de los Angelitos  954 Koleeta Dr.  Harbor City, CA 90710  (310) 325-8208  <a href="http://www.casadelosangelitos.org">www.casadelosangelitos.org</a>  <a href="mailto:casaadmin@me.com">casaadmin@me.com</a></p>	<p>Asian American Drug Abuse Program  2900 Crenshaw Blvd.  Los Angeles, CA 90016  (323) 293-6284, (323) 295-4075 (fax)  <a href="http://www.aadapinc.org">www.aadapinc.org</a></p>
<p>Pacific American Student Services  Sai Momoli, Chairman  21207 S. Catskill Ave.  Carson, CA 90745  (310) 678-3104  <a href="mailto:saimomoli@aol.com">saimomoli@aol.com</a></p>	<p>Asociacion Cultural de South Bay  Attn: Raquel Beltran  PO Box 11713  Carson, CA 90749  (310) 631-0945, (310) 631-0957</p>
<p>Filipino Action Group for the Environment  Attn: Fe Koons  1631 Ballard St.  Carson, CA 90745</p>	<p>Filipino American Services Group, Inc.  135 N. Park View St.  Los Angeles, CA 90026  (213) 487-9804, (213) 487-9806 (fax)  <a href="mailto:bernie@fasgi.org">bernie@fasgi.org</a>  <a href="http://www.fasgi.org">www.fasgi.org</a></p>
<p>Pacific Islands Center for Educational Development  Gary King, President  24231 Seagrove Ave.  Carson, CA 90745</p>	<p>People's Community Organization for Reform and Empowerment (People's CORE)  1610 Beverly Blvd.  Los Angeles, CA 90026  (213) 241-0995  <a href="http://www.peoplescore.net">www.peoplescore.net</a>  <a href="mailto:info@peoplescore.net">info@peoplescore.net</a></p>
<p>Philippine Independence Day Foundation  Joe Merton, Chairman  Moises "Jun" Agilpay, President  208 E. Carson St., Suite 202  Carson, CA 90745  (310) 549-3111, (310) 847-7607 (fax)  <a href="mailto:josemerton@yahoo.com">josemerton@yahoo.com</a>  <a href="mailto:jagilpay@hotmail.com">jagilpay@hotmail.com</a>  <a href="mailto:Rasing-perl4444@aol.com">Rasing-perl4444@aol.com</a>  <a href="http://www.phildf.org">www.phildf.org</a></p>	<p>Mapuifagalele Seniors and Youths Involvement, Inc.  Le'avea Asi, Executive Director  23742 S. Main St.  Carson, CA 90745  (310) 834-3200  Le'avea Asi, Executive Director</p>



<p>Delta Sigma Theta Sorority, Inc.  L. A. South Bay Alumnae Chapter  Cynthia Hunter, President  PO Box 11025  Carson, CA 90749  <a href="http://lasouthbaydst.org">http://lasouthbaydst.org</a>  <a href="mailto:president@lasouthbaydst.org">president@lasouthbaydst.org</a>  <a href="mailto:web.info@lasouthbaydst.org">web.info@lasouthbaydst.org</a></p>	<p>Kayumanggi Lions Club  Tess L. Valera, Secretary  <i>(no mailing address was included)</i>  (310) 650-9786  <a href="http://www.kayumanggi.org">www.kayumanggi.org</a></p>
<p>Torres Martinez Tribal TANF  4500 E. Pacific Coast Hwy., Suite 500  Long Beach, CA 90814  (310) 878-1600, (800) 665-7649  <a href="http://www.torresmartinez.org">www.torresmartinez.org</a></p>	<p>Zeta Phi Beta Sorority, Inc.  Lambda Pi Zeta Chapter  c/o Beatrice R. Nelson  PO Box 11622  Carson, CA 90746  (310) 532-2475</p>
<p>Beta Pi Sigma Sorority, Inc.  Alpha Gamma Chapter  Itelia Walker, President  1045 Helmick St.  Carson, CA 90746</p>	<p>Carson Black Chamber of Commerce  603-B University Dr., PMB #181  Carson, CA 90746  (310) 729-5627</p>
<p>United Samoan Church  <i>(also listed as "United Samoan  Congregational Christian Church")</i>  Rev. Matagiuese Tunoa, Pastor  600 E. Double St.  Carson, CA 90745  (310) 513-8901</p>	

## Appendix B

### Community Organizations Serving People with Disabilities

<p>Mid-Cities Association          JB Wagoner, Executive Director          14208 Towne Ave.          Los Angeles, CA 90061          (310) 329-9272          (310) 738-9096          (310) 329-3939 (fax)  <a href="mailto:info@arcmidcities.org">info@arcmidcities.org</a>  <a href="mailto:webmaster@arcmidcities.org">webmaster@arcmidcities.org</a>  <a href="http://arcmidcities.org">http://arcmidcities.org</a></p>	<p>Los Angeles County Department of          Mental Health          150 W. 7<sup>th</sup> St.          San Pedro, CA 90731          (310) 519-6100          (310) 519-6218</p>
<p>California Department of Rehabilitation          1929 W. Artesia Blvd., Suite C          Compton, CA 90220          (310) 637-1151  <a href="http://www.dor.ca.gov">www.dor.ca.gov</a></p>	<p>California Department of Rehabilitation          4300 Long Beach Blvd., Suite 200          Long Beach, CA 90807          (562) 422-8325  <a href="http://www.dor.ca.gov">www.dor.ca.gov</a></p>
<p>The California Endowment          Attn: James Suazo, Hub Coordinator          920 Atlantic Ave., Suite 103          Long Beach, CA 90813          (562) 436-4800</p>	<p>Los Angeles County Department of          Military and Veterans Affairs          17600 B Santa Fe Avenue          Rancho Dominguez, CA 90221          (310) 761-2030</p>
<p>Peak Performance Training Centers,          Inc.          Attn: Sylvia Ortiz          4859 W. Slauson Ave., #340          Los Angeles, CA 90056  <a href="mailto:sylviao@PPTCenters.com">sylviao@PPTCenters.com</a></p>	<p>California Employment Development          Department          4300 Long Beach Blvd., Suite 600          Long Beach, CA 90807          (562) 728-6708</p>
<p>California Employment Development          Department          1220 Engracia Ave.          Torrance, CA 90505          (310) 782-2101</p>	<p>California Employment Development          Department          2909 E. Pacific Commerce Dr.          Compton, CA 90221          (310) 223-0785</p>
<p>Gardena-Carson YMCA          Gretchen Downey, Executive Director          1000 W. Artesia Blvd.          Gardena, CA 90248</p>	<p>United States Veterans Initiative          2001 River Ave.          Long Beach, CA 90810          (562) 200-7300</p>

<p>Home Ownership for Personal Empowerment  Kristin Martin, Executive Director  21231 Hawthorne Blvd.  Torrance, CA 90505  <a href="mailto:kristin.martin@hope-homes.org">kristin.martin@hope-homes.org</a>  <a href="http://www.hope-homes.org">www.hope-homes.org</a></p>	<p>Los Angeles County Community and Senior Services  Area Agency on Aging  3333 Wilshire Blvd., Suite 400  Los Angeles, CA 90010  (213) 738-2600</p>
<p>Los Angeles Homeless Services Authority  Attn: Chief Program Officer  811 Wilshire Blvd., 6<sup>th</sup> Fl.  Los Angeles, CA 90017  <a href="http://www.lahsa.org">www.lahsa.org</a></p>	<p>Alcoholics Anonymous  South Bay Central Office  1411 Marcelina Ave.  Torrance, CA 90501  (310) 618-1180</p>
<p>The Salvation Army  4223 Emerald St.  Torrance, CA 90503  (310) 370-4515  <a href="mailto:torrance@salvationarmy.org">torrance@salvationarmy.org</a>  <a href="mailto:info@torrancecorps.org">info@torrancecorps.org</a>  <a href="http://www.torrancecorps.org">www.torrancecorps.org</a></p>	<p>United Way of Greater Los Angeles  1129 N. Avalon Blvd.  Wilmington, CA 90744  (310) 518-2559</p>
<p>The Salvation Army HAVEN  Southern California Division  Attn: Charles Smith  11301 Wilshire Blvd., Building #212  Los Angeles, CA 90073  (310) 478-3111, ext. 44588  <a href="mailto:Charles.Smitn@usw.salvationarmy.org">Charles.Smitn@usw.salvationarmy.org</a></p>	<p>National Council on Alcoholism and Drug Dependence of the South Bay  Attn: Barbara Smith  1334 Post Ave.  Torrance, CA 90501  (310) 320-1087</p>
<p>South Bay Workforce Investment Board  11539 Hawthorne Blvd., 5<sup>th</sup> Fl.  Hawthorne, CA 90250  (310) 970-7700  <a href="mailto:info@sbwib.org">info@sbwib.org</a>  <a href="http://www.sbwib.org">www.sbwib.org</a></p>	<p>California Department of Public Social Services  17600 B Santa Fe Ave.  Rancho Dominguez, CA 90221  (310) 761-2030</p>
<p>Goodwill Southern California  342 San Fernando Rd.  Los Angeles, CA 90031  (323) 223-1211  (562) 435-3411 (Charles Fleming, ext. 289)  <a href="http://www.goodwill.org">www.goodwill.org</a></p>	<p>Braille Institute of America  741 N. Vermont Ave.  Los Angeles, CA 90029  (323) 663-1111  <a href="mailto:la@brailleinstitute.org">la@brailleinstitute.org</a>  <a href="http://www.brailleinstitute.org">www.brailleinstitute.org</a></p>

<p>Disabled Resources Center  Attn: Dolores Nason  2750 E. Spring St., Suite 100  Long Beach, CA 90806  (562) 427-1000  (562) 427-2027 (fax)  (562) 427-1366 (TTY)  <a href="mailto:d.nason@drcinc.org">d.nason@drcinc.org</a>  <a href="mailto:samantham@drcinc.org">samantham@drcinc.org</a>  <a href="mailto:info@drcinc.org">info@drcinc.org</a>  <a href="http://www.drcinc.org">http://www.drcinc.org</a></p>	<p>South Central Los Angeles Regional  Center for Persons with Developmental  Disabilities, Inc.  Dexter Henderson, Executive Director  2500 S. Western Ave.  Los Angeles, CA 90018  (213) 744-7000  <a href="http://www.sclarc.org">www.sclarc.org</a></p>
<p>Los Angeles County Department of  Children &amp; Family Services  2325 Crenshaw Blvd.  Torrance, CA 90501  (310) 972-3111</p>	<p>California Association of the Deaf  4708 Roseville Rd., Suite 111  North Highlands, CA 95660  <a href="http://www.cad1906.org">www.cad1906.org</a></p>
<p>Social Security Administration  20000 Mariner Ave.  Torrance, CA 90505  (800) 772-1213</p>	<p>Social Security Administration  2005 Long Beach Blvd.  Long Beach, CA 90806  (800) 772-1213</p>
<p>EDD/GLAD  <i>(a joint program of the California  Employment Development Department  and the Greater Los Angeles Agency  on Deafness, Inc.)</i>  5401 S. Crenshaw Blvd.  Los Angeles, CA 90043  <a href="mailto:GLADEDD@edd.ca.gov">GLADEDD@edd.ca.gov</a></p>	<p>South Bay Family Health Care  270 E. 223<sup>rd</sup> St.  Carson, CA 90745  <a href="http://www.sbfhc.org">www.sbfhc.org</a></p>
<p>Harbor View Community Services  850 E. Wardlow Rd.  Long Beach, CA 90807  (562) 981-9392</p>	<p>Pacific Resources Psychological Group  4201 Long Beach Blvd., Suite 230  Long Beach, CA 90807  (562) 988-1000</p>
<p>Southern California Resource Services  for Independent Living  Attn: Rudy Contreras  7830 Quill Dr., Suite D  Downey, CA 90242  (562) 862-6531  (562) 923-5274 (fax)  (562) 869-0931 (TTY)</p>	<p>Autism Advocates in Action Support  Group  Attn: Renita Verner  552 E. Carson St., Suite 104  Carson, CA 90745  (562) 857-4300  <a href="mailto:haptot01@yahoo.com">haptot01@yahoo.com</a>  <a href="http://www.autismadvocatesinactions.org">http://www.autismadvocatesinactions.org</a></p>

<p>John Tracy Clinic 740 E. Wardlow Rd. Long Beach, CA 90807 (562) 426-2257 <a href="http://www.jtc.org">www.jtc.org</a></p>	<p>Alma Family Services 121 Linden Ave. Long Beach, CA 90802 (562) 624-8844 (323) 881-3799 <a href="http://www.almafamilyservices.org">www.almafamilyservices.org</a></p>
<p>Autism Society of America Greater Long Beach/San Gabriel Valley Chapter 8635 Greenleaf Ave., Unit B Whittier, CA 90602 (562) 665-5496 <a href="http://www.greaterlongbeach-asa.org">www.greaterlongbeach-asa.org</a></p>	<p>Veterans Affairs Long Beach Healthcare System 5901 E. 7<sup>th</sup> St. Long Beach, CA 90822</p>
<p>Harbor Regional Center Attn: Patricia Del Monico, Executive Director 21231 Hawthorne Blvd. Torrance, CA 90503 (310) 540-1711 (310) 543-0691 <a href="http://www.harborrc.org">www.harborrc.org</a> <a href="mailto:Patricia.DelMonico@harborrc.org">Patricia.DelMonico@harborrc.org</a></p>	<p>Ability First 3770 E. Willow St. Long Beach, CA 90815 (562) 426-6161 (626) 396-1010 (877) 768-4600 <a href="http://www.abilityfirst.org">www.abilityfirst.org</a> <a href="mailto:info@abilityfirst.org">info@abilityfirst.org</a></p>
<p>Mental Health America of Los Angeles 200 Pine Ave., Suite 400 Long Beach, CA 90802 (562) 285-1330 <a href="http://www.mhala.org">www.mhala.org</a></p>	<p>National Alliance for the Mentally Ill PO Box 91206 Long Beach, CA 90809 (562) 435-2264</p>
<p>Special Olympics Southern California 1600 Forbes Way, Suite 200 Long Beach, CA 90810 (562) 502-1100 <a href="http://www.sosc.org">www.sosc.org</a> <a href="mailto:info@sosc.org">info@sosc.org</a></p>	<p>Team of Advocates for Special Kids Attn: Mario Haug, Executive Director 100 W. Cerritos Ave, Anaheim, CA 92805 (866) 828-8275 (714) 533-8275 <a href="http://www.taskca.org">www.taskca.org</a> <a href="mailto:task@taskca.org">task@taskca.org</a></p>
<p>Childnet Youth and Family Services 4155 Outer Traffic Circle Long Beach, CA 90804 (562) 498-5500 (562) 498-5501 <a href="http://www.childnet.net">www.childnet.net</a></p>	<p>Community Family Guidance Center 10929 South St., Suite 208B Cerritos, CA 90703 (562) 865-6444 <a href="https://cfgcenter.com">https://cfgcenter.com</a></p>

<p>Greater Los Angeles Agency on Deafness, Inc.  2222 Laverna Ave.  Los Angeles, CA 90041  (323) 478-8000 (Voice/TTY)  (323) 550-4226 (TTY)  (323) 892-2225 (Videophone)  <a href="mailto:info@gladinc.org">info@gladinc.org</a></p>	<p>Los Angeles County Department of Mental Health  150 W. 7<sup>th</sup> St.  San Pedro, CA 90731  (310) 519-6100  (310) 519-6218</p>
<p>U. S. Department of Veterans Affairs  Gardena Community Based Outpatient Clinic  1149 W. 190<sup>th</sup> St.  Gardena, CA 90248  (310) 851-4705</p>	